

GUJARAT TECHNOLOGICAL UNIVERSITY
B.PHARM- SEMESTER-IV-EXAMINATION – SUMMER- 2016

Subject code: 240002**Date: 27/05/2016****Subject Name: Forensic Pharmacy - I****Time: 10:30 AM to 1:30 PM****Total Marks: 80****Instructions:**

- 1. Attempt any five questions.**
- 2. Make suitable assumptions wherever necessary.**
- 3. Figures to the right indicate full marks.**

- Q.1** (a) Define Pharmaceutical Ethics. Explain the role of Pharmacist in relation to his job. **06**
(b) Write a note on Pharmaceutical Industries in India. **05**
(c) Define pharmaceutical legislation. Give its scope and objectives. **05**
- Q.2** (a) Describe the constitution of State Pharmacy Council and Joint Pharmacy Council. **06**
(b) Describe objectives and functions of Pharmacy Council of India. **05**
(c) Discuss in details about Education Regulation. **05**
- Q.3** (a) Describe in details about Bonded Laboratory. **06**
(b) Write a note on Non-Bonded Laboratory. **05**
(c) Write objective of Medicinal and Toilet preparations act 1955. Under which conditions Exemption from duty on medicinal preparations are possible? **05**
- Q.4** (a) Define (i) Cannabis (ii) Coca derivatives (iii) Opium derivatives. **06**
(b) Write a note on Cultivation and Sale of Opium. **05**
(c) Enlist objectives of Narcotic Drugs and Psychotropic Substances Act 1985. Define Psychotropic Substances and give its examples. **05**
- Q.5** (a) Discuss in details about Prevention of Cruelty to Animal Act. **06**
(b) Write a short note on Poison Act. **05**
(c) Write a short note on Insecticide Act. **05**
- Q. 6** (a) Discuss Cleanliness, Ventilation, Lighting and Safety of Factory Establishment. **06**
(b) Describe objectives and provisions of the Industries Act. **05**
(c) Define (i) Child (ii) Holiday. Give details note on Opening and Closing Hours. **05**
- Q. 7** (a) Give objectives and important features of Drug policy 2002. **06**
(b) Give details on preparations of First Register for Pharmacist with required qualification. **05**
(c) Discuss in detail the Role of Pharmacist in Relation to his Trade. **05**
