

**GUJARAT TECHNOLOGICAL UNIVERSITY**  
**B. Pharm. – SEMESTER – IV • EXAMINATION – WINTER • 2015**

**Subject Code: 240002****Date: 02-01-2016****Subject Name: Forensic Pharmacy - I****Time: 02:30 pm - 05:30 pm****Total Marks: 80****Instructions:**

- 1. Attempt any five questions.**
- 2. Make suitable assumptions wherever necessary.**
- 3. Figures to the right indicate full marks.**

- Q.1** (a) Explain totally prohibited and controlled operations by Central Government & State Government under Narcotics and Psychotropic Act 1985. **06**
- (b) Write short note on Health survey and Development Committees. **05**
- (c) Discuss the safety requirements as per the Factory Act. **05**
- Q.2** (a) What is Law? Describe Pharmaceutical legislation in India. **06**
- (b) How is a Pharmacist responsible in handling prescription as per Ethics? **05**
- (c) Write a note on the central Insecticide committee. **05**
- Q.3** (a) Give an overview of Indian Drug & Pharmaceutical industries. **06**
- (b) Write a note on warehousing of Alcoholic preparations. **05**
- (c) Discuss the possession & sale of Poison. **05**
- Q.4** (a) Explain the constitution of P.C.I. **06**
- (b) Highlight the powers of State/Central Government for prevention and control of air pollution under The Air Act 1981. **05**
- (c) Differentiate between manufacturing in-bond & outside bond. **05**
- Q.5** (a) Describe the power of the central government to take measures to protect and improve environment under Environment Act 1986. **06**
- (b) Write a note on first registration of Pharmacist under Pharmacy Act. **05**
- (c) What is the licensing procedure for manufacturing of alcohol containing preparation? **05**
- Q.6** (a) Explain briefly the development of Pharmacy education in India. **06**
- (b) Write a note on Pharmacist's Oath. **05**
- (c) Write a note on Animal Welfare board of India. **05**
- Q.7** (a) Write a note on Education regulation. **06**
- (b) Discuss the functions of P.C.I. **05**
- (c) Describe essential features of Shop & establishment Act. **05**

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